



ST THOMAS MORE PARISH, HADFIELD

69 North Street, Hadfield 3046

*St Thomas More Parish is committed to the safety,
wellbeing and dignity of all children and vulnerable adults.
Our Child Safe Standards policies & information can be viewed on our website*



*Month of
Our Lady
of Sorrows*

PARISH OFFICE

Priest: Fr Giang Tran
Parish Secretary: Viviana Carrese
T: 9357 1422
E: hadfield@cam.org.au
W: pol.org.au/hadfield
Office Hours: Tues, Wed & Fri 8.30am-12.30pm

PRIMARY SCHOOL

Principal: Ms Geraldine Dalton
A: 30 Angus St, Hadfield
T: 9312 8200
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ST VINCENT DE PAUL SOCIETY 1800 305 330

ST THOMAS MORE PARISH

69 North Street, Hadfield

WEEKDAY MASSES

Tuesday: 9.00am (Rosary at 8.30am)
Thursday 9.00am (Rosary at 8.30am)

WEEKEND MASSES

Saturday: 4.30pm (Rosary at 4.00pm)
Sunday: 9.00am

RECONCILIATION

Saturday 4.00pm - 4.20pm

CORPUS CHRISTI PARISH

132 Melbourne Ave, Glenroy

WEEKDAY MASSES

Wednesday: 9.00am (Rosary at 8.30am)
Friday: 9.00am (Rosary at 8.30am)

WEEKEND MASSES

Saturday: 6.00pm
Sunday: 10.30am

RECONCILIATION

Saturday 9.00am - 9.20am

BAPTISMS

1st Saturday of the month at 10am at Corpus Christi
2nd Saturday of the month at 10am at STM
For bookings contact Claudia on 0414 308 019

WEDDINGS

Contact Parish Priest at least six months in advance

PLEASE REMEMBER IN YOUR PRAYERS...

FOR THE SICK: Maurice Sacco, Goretty Soares, Michael & Carl Ceddia,
Lourdes Joaquim, Joaquim & Lidia Quaresma, Chris Buchanan, Stella Sulikowski

RECENT DEATHS: Rocco Destito (Funeral Tues 27 September at 10am)
Lena Cauchi (Funeral Wed 28 September at 1.30pm)

ANNIVERSARIES: Settimia, Macario, Pasquale, Antonio & Maria Lazzaro & family,
Antonio Pizzo



**SPRING FORWARD
ONE HOUR**
Daylight Savings Time

SPRING FORWARD SAFELY:
This is also a good time
to test your smoke alarms
and change replaceable
batteries, if needed.



**DAYLIGHT SAVINGS BEGINS NEXT SUNDAY
2 OCTOBER 2022**

Don't forget to set your clocks **FORWARD** one hour
at 2.00am next Sunday

26th Sunday in Ordinary Time — 25 September 2022

FIRST READING

A reading from the prophet Amos

6:1.4-7

The almighty Lord says this:

Woe to those ensconced so snugly in Zion
and to those who feel so safe on the mountain of Samaria.
Lying on ivory beds and sprawling on their divans,
they dine on lambs from the flock, and stall-fattened veal;
they bawl to the sound of the harp,
they invent new instruments of music like David,
they drink wine by the bowlful,
and use the finest oil for anointing themselves,
but about the ruin of Joseph they do not care at all.
That is why they will be the first to be exiled;
the sprawlers' revelry is over.

The word of the Lord.

RESPONSORIAL PSALM

R. *Praise the Lord, my soul!*

It is the Lord who keeps faith for ever,
who is just to those who are oppressed.
It is he who gives bread to the hungry,
the Lord, who sets prisoners free. **R.**

It is the Lord who gives sight to the blind,
who raises up those who are bowed down.
It is the Lord who loves the just,
the Lord, who protects the stranger. **R.**

He upholds the widow and orphan
but thwarts the path of the wicked.
The Lord will reign for ever,
Zion's God, from age to age. **R.**

SECOND READING

A reading from the first letter of St Paul to Timothy

6:11-16

As a man dedicated to God, you must aim to be saintly and religious, filled with faith and love, patient and gentle. Fight the good fight of the faith and win for yourself the eternal life to which you were called when you made your profession and spoke up for the truth in front of many witnesses. Now, before God the source of all life and before Jesus Christ, who spoke up as a witness for the truth in front of Pontius Pilate, I put to you the duty of doing all that you have been told, with no faults or failures, until the Appearing of our Lord Jesus Christ, who at the due time will be revealed who alone is immortal, whom no

man has seen and no man is able to see: to him be honour and everlasting power. Amen. *The word of the Lord.*

GOSPEL ACCLAMATION

Alleluia, alleluia!

Jesus Christ was rich but he became poor,
to make you rich out of his poverty.

Alleluia!

GOSPEL

A reading from the holy Gospel according to Luke

16:19-31

Jesus said to the Pharisees: ‘There was a rich man who used to dress in purple and fine linen and feast magnificently every day. And at his gate there lay a poor man called Lazarus, covered with sores, who longed to fill himself with the scraps that fell from the rich man’s table. Dogs even came and licked his sores. Now the poor man died and was carried away by the angels to the bosom of Abraham. The rich man also died and was buried.

‘In his torment in Hades he looked up and saw Abraham a long way off with Lazarus in his bosom. So he cried out, “Father Abraham, pity me and send Lazarus to dip the tip of his finger in water and cool my tongue, for I am in agony in these flames.” “My son,” Abraham replied “remember that during your life good things came your way, just as bad things came the way of Lazarus. Now he is being comforted here while you are in agony. But that is not all: between us and you a great gulf has been fixed, to stop anyone, if he wanted to, crossing from our side to yours, and to stop any crossing from your side to ours.”

‘The rich man replied, “Father, I beg you then to send Lazarus to my father’s house, since I have five brothers, to give them warning so that they do not come to this place of torment too.” “They have Moses and the prophets,” said Abraham, “let them listen to them.” “Ah, no, father Abraham,” said the rich man “but if someone comes to them from the dead, they will repent.” Then Abraham said to him, “If they will not listen either to Moses or to the prophets, they will not be convinced even if someone should rise from the dead.”

The Gospel of the Lord.

Inequality and indifference.....

Wealth leads far more easily to indulgence than generosity, and Jesus forcefully portrays the self-centred blindness which often accompanies luxury and comfort. God cannot be placated with lip service: it is the extent of our caring and sharing which marks our true commitment to Him. Today’s readings stress the Covenant responsibility of the rich for the poor, reminding us of the truth that wealth without active mercy for the poor is great wickedness. It warns us against making money the goal of our existence.

Dates to Remember...

Tues 27 September

Thurs 29 September

Sun 2 October

Mon 3 October

St Vincent de Paul Feast Day

Feast of Sts Michael, Gabriel & Raphael Archangels

Cuppa & Chat next Sunday in SJP Room after 9am Mass

School resumes for Term 4.

We welcome the New Principal Mr David Hurn



Vincent de Paul was born in the small southern French town of Pouy (later renamed Saint Vincent de Paul in his honour) on 24 April 1581 and ordained as a priest in 1600 at the age of 19. As a young man he ministered to the wealthy and powerful. However an appointment as chaplain to a poor parish, and to galley prisoners, inspired him to a vocation of working with those most marginalised and powerless. Vincent urged his followers to bring God's justice and love to people who were unable to live a full human life. He was canonised on 16 June 1737 and, in 1883, the Church designated him as the special patron of all charitable associations. He is the international patron of the St Vincent de Paul Society, which follows his teachings and compassion for people in need. The "Vinnies" in our Parish have helped and continue to help countless families in need and are always looking for volunteers to help.

SVDP – VOLUNTEERS NEEDED FOR HADFIELD CONFERENCE....

If you can spare a few hours monthly in assisting the needing in the Parish, please contact Robert 0403 315 468 or Clara 0418 143 021 for details

SVDP ASSIST A STUDENT.... is an education program assisting students in very poor circumstances to get an education- For \$100 per year you can sponsor a child in India, Pakistan, Bangladesh, Thailand, Indonesia, Philippines, East Timor & New Guinea Pamphlets are available in the Church Foyer Tables.



Feast of Sts Michael, Gabriel & Raphael Archangels - 29 September 2022

The three Archangels Michael, Gabriel and Raphael are the only angels named in Sacred Scripture and all three have important roles in the history of salvation. Today's feast is about these created spiritual beings who fill the space between God and man, communicating His message, protecting man from harm, and battling against the armies of Satan. The Archangels Michael, Gabriel, and Raphael transmit some of God's most important messages.

Michael is the Warrior who fights against Satan.

Gabriel is one of the spirits closest to God. **He brings God's message to us**, making it understandable to us, helping us to listen with a pure heart and to accept the will of the Almighty.

Raphael is the Archangel whose mission is to bring healing. His name derives from Hebrew and means "God's Doctor", interpreted as the **will to heal the soul**, to relieve it from its suffering and make it best disposed to welcome God.

*Angel of God, my guardian dear, to whom God's love commits me here,
ever this day be at my side, to light and guard, rule and guide. Amen.*